

Department of Philosophy
Siddharth University Kapilvastu, Siddharth Nagar
SYLLBUS
UG (B.A.) CBCS Philosophy

Programme Specific Outcome for 1st Year

By studying this course of one year, a student will be able to develop his/her understanding about classical Indian philosophy as well as Plato and Aristotle, the two leading thinkers of western philosophy and modern western philosophy. In this way, after one year of study, he/she would learn about both Indian and Western streams of Philosophy. Moreover, Study & practice of this course will provide a stressless and effortless life, expansion of consciousness, regulation of the nervous system etc.

Course Outcomes:

- A. Philosophy arose in India as an inquiry into the mystery of life and existence.
- B. Indian Philosophy refers to several traditions of philosophical thought that originated in the india.
- C. Over centuries india's intellectual exploration of truth has come to be represented by six systems of Indian philosophy. Those are known as Sankhya, Yoga, Nyaya, Vaisesika, Mimamsa and Advaita and Charvaka, Buddhist and Jain Philosophy belong to heterodox school of Indian Philosophy.

Semester Ist Course Code Phil-5090 Credit 06

Indian Philosophy-(Major)

Unit	
I	Introduction: Common characteristics and classification of Indian philosophical school: Āstika and Nāstika, Veda, The Upanishads Cārvāka School: Epistemology, Metaphysics, Ethics
II	Jainism: Concept of sat, Anekāntavāda, Syādvāda and Sapta-bhaṅgi-naya, Theory of Karma, Bondage and Liberation. Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda), Definition of Reality (Arthakriyākāritvamsattvam), Doctrine of momentariness (Kṣaṇabhāṅgavāda), Theory of no-soul (Nairātmyavāda), Nirvāṇa, Hīnyāna and Mahāyāna
III	Sāṅkhya: Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence, Nature of Puruṣa and proofs for its existence, plurality of the Puruṣas, theory of evolution Yoga: Citta, Cittavṛtti, Cittabhūmi, Eight fold path of Yoga (Aṣṭāṅga Yoga), God
IV	Nyāya: Pramā and Pramāṇa, Pratyakṣa (definition), Sannikarṣa, Classification of Pratyakṣa: Anumāna (definition), Vyāpti, Parāmarśa, Classification of Anumāna: Upmāna, Śabda Pramāṇa. Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva
V	Mīmāṃsā (Prabhākara and Bhatta): Arthāpatti and Anuplabdhi as source of knowledge. Advaita Vedānta: Śaṅkara's view of Brahman, Saguṇa and Nirguṇa Brahman, Three grades of Sattā: Prātibhāsika, Vyāvahārika, Pāramārthika, Jīva, Jagat, Māyā and Mokṣa. Viśiṣṭādvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Mokṣa.

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Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Pathak, Rammurty, "Bhartiya Darshan ki Sameekshatmak Ruprekha", Abhimanyu Prakashan, Allahabad, 2017.
7. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
8. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
9. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
10. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.



Following course can be opted as an elective by the students of following subjects: Open to all
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)
Course prerequisites: Open to All

Semester Ist Course Code Phil-5089 Credit 04

Indian Philosophy-(Elective)

Unit	
I	Concept of Darshan, General introduction of the Schools of Indian Philosophy: General characteristics of Indian Philosophy Cārvāka: Epistemology, Metaphysics, Ethics
II	Jainism: Dravya, Anekāntavāda, Syādvāda and Sapta-bhaṅgi-naya. Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda), Doctrine of momentariness (Kṣhaṇabhangavāda), Theory of no-soul (Nairātmyavāda), Nirvāṇa.
III	Sāṅkhya: Satkāryavāda, Prakṛti and Puruṣa. Yoga: Citta, Cittavṛtti, Cittabhūmi, Eight fold path of Yoga (Aṣṭāṅga Yoga)
IV	Nyāya: Pramā and Pramāṇa, Pratyakṣa (definition), Classification of Pratyakṣa and Anumāna (definition), Upmāna, Śabda Pramāṇa. Vaiśeṣika: Padārtha, Dravya
V	Mīmāṃsā (Prabhākara and Bhatta): Arthāpatti and Anuplabdhi as source of knowledge. Advaita Vedānta: Śāṅkara's Concept Brahman, Jīva, Jagat, Māyā and Mokṣa. Viśiṣṭādvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Mokṣa.

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- 11.Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
- 12.Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
- 13.Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
- 14.Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
- 15.Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
- 16.Pathak, Rammurty, "Bhartiya Darshan ki Sameekshatmak Ruprekha", Abhimanyu Prakashan, Allahabad, 2017.
- 17.Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
- 18.Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
- 19.Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
- 20.Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.

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